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A BISHOP OF THE OLDEN TIME.—Bishop Herbert de Losinga, who flourished in England in 1094, made his spiritual prerogatives serve him many a good turn in carnal things. On leaving Norwich to attend Parliament, he wrote to one of his Abbots, "If you have lack of anything, borrow it." On another occasion he kept a "borrowed" palfrey for the following unique reason, which none but a lord bishop, we opine, could have discovered:

As I have discerned that the direction of your words was but a pretence, I have determined to obey the desire of your heart. I have kept your palfrey, and the Most Just Judge will render to you in flourishing pastures at the last Jubilee.

The "borrowing" of a stag from the bishop's park, however, elicited a very different epistle. Although latitudinarian on the subject of *tuum*, he was fully alive to the sanctities of *meum*, as the following shows:

"I in the mean time excommunicate those who broke into my park and killed my stag, with that anathema with which God in his anger smote the souls of the impious. I interdict them from entering into the church, and command their abstinence from the body and blood of Christ and from communion with all Christendom. May they be

accursed and excommunicated, in houses, in streets, and fields; in wood and in water, and in all places where they may be found. May the flesh of those who eat my stag's flesh rot away, as the flesh of Herod rotted, who shed innocent blood for Christ; with the traitor Judas, and Ananias and Sapphira, and Balaam, and

Let them have the anathema marthantha, unless they quickly repent and give satisfaction. Fiat! Fiat! Fiat! This excommunication I ordain, my beloved brethren, not because I pay much regard to one stag, but because I would have them repent and confess, and be corrected for such an

HALF A MILLION WORTH OF PROPERTY GIVEN TO THE ROMAN CATHOLICS.—The two Boards of the Common Council, on Monday night, voted away thirty-six lots of ground, in the very heart of the city, between the Fourth and Fifth avenues, to

the Roman Catholic Orphan Asylum—a close corporation, which practically excludes all Protestants from its doors. A grant had previously been made of a like number of lots for a similar object—making seventy-two million of dollars. The grant is nominally a lease in consideration of one dollar a year, and it is therefore a gift of just so much

property as we have named to a sectarian charity. We do not, however, speak so much of the action of the present and of a previous Common Council in this enormous grant to the Roman Catholics, as to call attention to the fact that when a Protestant institution a few months since, entrusted the Common Council to grant them only

treated the common Council to grant them only four of these very thirty-six lots, now given away in perpetuity for one dollar a year, their prayer was denied, and they were compelled to seek ground to build upon elsewhere. What makes the case a still more aggravated one is, the more important fact, that when the Institution for the

Education of the Deaf and Dumb were compelled to go up as far as Fiftieth street, to find land to build upon, the corporation charged the institution, and compelled them to pay the full value of this land, while it gave away thirty-six lots upon the opposite side of the same Fifteenth street, to the Roman Catholics, merely for the asking.

It was a charitable institution for giving voice to the speechless, and hearing to the deaf, in the one case, regardless of the fact that they were Catholics or Protestants; while in the other, the gift was to an institution wholly sectarian, and to which no Protestant is admitted.—*N. Y. Express.*

PARADE OF THE CADETS OF TEMPERANCE.—One of the prettiest parades we have ever witnessed was that of the Cadets of Temperance, which took place on Monday, at Philadelphia. At an early hour in the morning Young America was about all over the city, making the final arrangements for the grand celebration. Looked out on them

for the grand celebration. Indulgent mothers and affectionate sisters vied one with the other in rigging out the juveniles in the best manner, and well did they acquit themselves. The prayers of many who had experienced the baneful influences resulting from the use of accursed rum, ascended on high in behalf of their sweet children,

with the fervent hope that He who controlleth all things would forever keep them in the path of sobriety. Earnestly do we hope that not one of this little army of temperance boys will ever be induced to swerve from the sacred obligation he has assumed. Most of the sections turned out numerously, the entire number being about 900.

A BLUNT CONCLUSION.—The New York Sun declares clearly, but with great calmness:

"We are becoming a nation of vain, extravagant fools. From January 1st to this date we have imported foreign merchandise to the value of one hundred and seventy-five millions of dol-

of one hundred and seventy-five millions of dollars—about fourteen millions more than our imports amounted to for the same time last year. The value of our exports since January 1st is about fifty millions of dollars, or four millions of dollars less than our exports for the same time last year. We have run into debt this year alone

We may as well add that, according to reliable statistics, we imported during the last four years one hundred and eighty-four millions of merchandise more than we exported, and sent out of the

country one hundred and eighty-six millions of specie more than came into it.—*N. O. Commercial Bulletin.*

How IT AFFECTS THEM.—A correspondent of the Boston Courier, writing from Lowell, and referring to the closing down of several large cotton

mills, remarks that the effect of these important changes upon an industrial community like that of Lowell, is alike remarkable and unfortunate. Hundreds of operatives now deprived of labor, by this stern commercial necessity, are leaving the city. Our population is for the time diminishing:

Query for Abolitionists: If the small deficiency of 700,000 bales in a single cotton crop affects so materially the prosperity of northern cities, what

would be the fatal consequences of the success of Abolitionism, by which the crop would inevitably be diminished 2,000,000 of bales"—*Abbeville* (S. C.) *Banner*.

The New York Mirror is responsible for the following:

"A young man of the name of Curtia, of Ithica, recently died of a venereal complaint, which had converted one of his legs into a perfect mass of corruption. Just before his decease there shot out from the diseased limb two stems on which next appeared two buds, and these, on being exposed to the light burst into two perfect flowers.

The medical faculty of the village are preparing a statement of the fact for publication. We have this from a correspondent who would not knowingly misrepresent anything."

Why is a *purse* at the present time like the *man* of the good man?

Hattie Hosmer, the sculptress, sailed on Saturday for Havre, in the steamer Vanderbilt.

